## **MARLOW WSC**

## BOARD OF DIRECTORS MEETING AGENDA

July, 25, 2022

Notice is hereby given that the Marlow Water Supply Corporations Board of Directors will meet on Monday, July 25, 2022, at 3:00 p.m. at the Marlow Baptist Church Fellowship Hall and Community Center, 1794 CR 229, Cameron, Texas. The Board reserves the right to act on any information items. [1]

## Items to be presented are as follows:

## Agenda

- 1. Call meeting to Order by presiding officer.
- 2. Roll Call of Directors to establish a Quorum.
- 3. Public Comment. [2]
- 4. Consent Agenda: Minutes of previous meetings and monthly expenditures.
- 5. Discuss/Review Financial statement, bank statements, and adjustment report.
- 6. Discuss/Agenda Possible purchase backup generators with grant funds.
- 7. Discuss/Action Enlarge CCN. Clark & Fuller Agreement.
- 8. Discuss/Action Manager's report.
- 9. Discuss/Action Post Oak Savannah Groundwater Conservation Grant.
- 10. Discuss/Action A RESOLUTION OF MARLOW WATER SUPPLY CORPORATION (WSC) IN MILAM COUNTY, TEXAS, AUTHORIZING THE SUBMISSION OF A HAZARD MITIGATION ASSISTANCE GRANT APPLICATION, APPOINTING THE MANAGER AS THE CHIEF EXECUTIVE OFFICER AND AUTHORIZED REPRESENTATIVE TO ACT IN ALL MATTERS IN CONNECTION WITH THE FEMA MITIGATION GRANT AND COMMITTING THE WSC TO PROVIDE LOCAL MATCHING FUNDS TO SECURE AND COMPLETE THE FEMA MITIGATION GRANT.
- 11. Discuss/Action Texas Water Development Board Grant for Asset Management Planning.
- 12. Adjournment of meeting.

<sup>[1]</sup> During the meeting, the Board reserves the right to go into executive session for any of the following purposes: real estate, litigation, or personnel matters under V.T.C.A., Government Code Sections 551.072, 551.071, and 551.074, respectively, or for any item on the above agenda for which an executive session is permitted by law.

<sup>[2]</sup> Public comments will be limited to five (5) minutes from each individual desiring to speak. Board members are prohibited by law from discussing matters presented under this item, except for placement on a future agenda.